



# SSPC – The Society of Protective Coatings

## SO. CALIFORNIA/SO. NEVADA CHAPTER

2008-2009 Board

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CSI Services, Inc  
877-274-2422  
[psweeney@CSIServices.biz](mailto:psweeney@CSIServices.biz)

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Munters MCS  
(949) 250-1161  
[jkranker@munters.com](mailto:jkranker@munters.com)

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Caltrans  
(213) 620-3367  
[bill\\_hansel@dot.ca.gov](mailto:bill_hansel@dot.ca.gov)

### SECRETARY

**Linda Schlein**  
Commercial Sandblast  
(323) 587-1256  
[lindas@commercialsandblast.com](mailto:lindas@commercialsandblast.com)

### STEERING COMMITTEE

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## MARCH MEETING NOTICE

**“Pipeline Coatings”**  
**Dr. Richard W. Drisko**  
**Senior Technical Advisor, SSPC**



**What:** The United States has over 200,000 miles of industrial pipelines transporting liquid products over long distances. The presentation will discuss various organic coating systems that are used in both shop and field environments to assure that these pipelines are properly protected from corrosion.

**When:** Tuesday, March 10, 2009  
11:00am Registration  
11:30am Buffet Lunch  
12:15pm Presentation

**Where:** The Carson Center, 3 Civic Center Plaza  
Carson, CA 90745 (310) 835-0512

**Who Should Attend:** Owners, contractors, suppliers, consultants, or anyone interested in educating themselves about coating and corrosion issues.

**Why:** Why not?

**Cost:** \$25.00 cash or check

**RSVP:** By March 6<sup>th</sup> to Jay Kranker  
via email to [Jay\\_Kranker@munters.com](mailto:Jay_Kranker@munters.com) or by calling  
800.422.6379

Mark your calendars for our other future events:

April 14 - Sika Presentation on Concrete Repair and Coating  
April 20-24 - C1 and C2 Educational Courses  
May 12-13 - Floor Coatings Educational Course  
May 14-15 - Project Management - Educational Course  
October 16 - Chapter Appreciation BBQ

## SSPC – Southern California/Southern Nevada Chapter Sponsor List



**AJC Sandblasting, Inc.**  
Larry Dowling 562-436-3606  
932 Schley Ave, Wilmington, CA 93004  
Email: [larrydd@aol.com](mailto:larrydd@aol.com) <http://ajcsb.com/>



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Jim Bossardt 909-483-4200  
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E-mail: [jim@blastcoat.com](mailto:jim@blastcoat.com) <http://www.blastcoat.com>



**Commercial Sandblasting Company**  
Linda Schlein 323.587.1256, 2678  
East 26th Street, Vernon, CA 90058  
Email: [lindas@commercialsandblast.com](mailto:lindas@commercialsandblast.com) <http://www.commercialsandblast.com>



**Coating Specialist and Inspection Services, Inc. (CSI Services)**  
Pat Sweeney 877.274.242 Fax: 661.775.7628  
P.O. Box 801357, Santa Clarita, CA 91380  
E-mail: [psweeney@CSIservices.biz](mailto:psweeney@CSIservices.biz) <http://www.CSIservices.biz>



**Corrosion Control Products Company**  
Phone: 310-532-9314 Fax: 310-532-1472  
1480 West Artesia Blvd., Gardena, CA 90248-3215  
Email: [sales@ccpco.com](mailto:sales@ccpco.com) <http://www.ccpco.com>



**D'Angelos Automotive and Industrial Coatings**  
Chuck Benesch 805-483-4398 Fax: 866-745-2483  
1114 Industrial Ave., Oxnard, Ca. 93030  
E-mail: [cebenes@pacbell.net](mailto:cebenes@pacbell.net)



**Dryco Group**  
Alex Evans 909.380.9783  
E-mail: [alexe@drycogroup.com](mailto:alexe@drycogroup.com)



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Email: Randal [kevin@hippmarine.com](mailto:kevin@hippmarine.com), <http://www.hippwrap.com>



**International Paint**  
Jon Palo (805) 428.2213 Fax: (805) 416.5004  
1828 Suntree Lane, Simi Valley, CA 93063 Email: [jon.palo@internatioalpaint.com](mailto:jon.palo@internatioalpaint.com)  
<http://www.internatioal-pc.com>



**Murphy Industrial Coatings, Inc.**  
Mario Godinez 562-427-7720  
2704 Gundry Ave. Signal Hill, CA 90755-1811  
Email: [mgodinez@murphy.ac](mailto:mgodinez@murphy.ac) <http://www.murphy.ac/>



**Munters Moisture Control Services**  
Jay Kranker 949-250-1161  
201 Calle Pintesresco, San Clemente, CA 92672  
E-mail: [Jay\\_Kranker@munters.com](mailto:Jay_Kranker@munters.com) <http://www.munters.com>



**RPI Coating, Inc.**  
Bob Kelly 562-906-9002  
10114 Shoemaker Ave, Santa Fe Springs, CA 90670-3404  
E-mail: [bkelly@rpicoating.com](mailto:bkelly@rpicoating.com)

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Ken "Kenny G" Gibson: (562) 901-0506 Fax: (562) 901-0513  
1501 Oregon Avenue, Long Beach, CA 90813  
E-mail: [kenneth.gibson@safway.com](mailto:kenneth.gibson@safway.com) <http://www.safway.com>



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**The Sherwin-Williams Company**  
Eric Anderson 714-697-1472 Fax: 310-532-3408  
17500 South Main St., Gardena, CA 90248  
E-mail: [swrep4954@sherwin.com](mailto:swrep4954@sherwin.com) <http://www.sherwin.com>